

## Summary of Membership Types and Gender by Club

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as of April, 2016

| District      | Club Number | Club Name                    | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                              |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 35 L | 12430       | BRISTOL                      | 5              | 5                  | 4                  | 1    | 9                 | 12             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 35 L | 12432       | CENTURY                      | 0              | 0                  | 0                  | 0    | 0                 | 15             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 35 L | 12433       | CHATTAHOOCHEE                | 3              | 3                  | 3                  | 0    | 4                 | 6              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 35 L | 12438       | EAST PENSACOLA HEIGHTS       | 3              | 3                  | 3                  | 0    | 6                 | 6              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 35 L | 12440       | FORT WALTON BEACH            | 0              | 0                  | 0                  | 0    | 2                 | 6              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 35 L | 12441       | FORT WALTON BEACH SONIC CITY | 0              | 0                  | 0                  | 0    | 3                 | 5              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 35 L | 12443       | GRACEVILLE                   | 0              | 0                  | 0                  | 0    | 6                 | 20             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 35 L | 12447       | LYNN HAVEN                   | 6              | 6                  | 5                  | 1    | 8                 | 8              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 35 L | 12448       | MADISON                      | 0              | 0                  | 0                  | 0    | 2                 | 15             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 35 L | 12450       | MARIANNA                     | 0              | 0                  | 0                  | 0    | 3                 | 14             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 35 L | 12453       | NICEVILLE VALPARAISO         | 0              | 0                  | 0                  | 0    | 0                 | 7              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 35 L | 12454       | PANAMA CITY                  | 0              | 0                  | 0                  | 0    | 4                 | 13             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 35 L | 12458       | PENSACOLA                    | 0              | 0                  | 0                  | 0    | 6                 | 23             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 35 L | 12460       | PENSACOLA WESTERN GATEWAY    | 0              | 0                  | 0                  | 0    | 4                 | 2              | 0             | 0               | 0    | 0              | 0                 | 6     |
| District 35 L | 12461       | PORT ST JOE                  | 0              | 0                  | 0                  | 0    | 0                 | 68             | 0             | 0               | 0    | 0              | 0                 | 68    |
| District 35 L | 12463       | SOPCHOPPY                    | 3              | 3                  | 2                  | 1    | 8                 | 19             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 35 L | 12465       | TALLAHASSEE                  | 4              | 4                  | 3                  | 1    | 15                | 30             | 0             | 0               | 0    | 0              | 0                 | 45    |
| District 35 L | 12469       | WEST PENSACOLA               | 0              | 0                  | 0                  | 0    | 2                 | 10             | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 35 L | 12470       | ALACHUA                      | 1              | 1                  | 1                  | 0    | 9                 | 40             | 0             | 0               | 0    | 0              | 0                 | 49    |
| District 35 L | 12471       | JACKSONVILLE ARLINGTON       | 2              | 2                  | 0                  | 2    | 0                 | 63             | 0             | 0               | 0    | 0              | 0                 | 63    |
| District 35 L | 12474       | CALLAHAN                     | 13             | 14                 | 12                 | 2    | 26                | 26             | 0             | 0               | 0    | 0              | 0                 | 52    |
| District 35 L | 12475       | CEDAR KEY                    | 5              | 5                  | 5                  | 0    | 15                | 22             | 0             | 0               | 0    | 0              | 0                 | 37    |
| District 35 L | 12480       | GAINESVILLE                  | 2              | 2                  | 2                  | 0    | 13                | 13             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 35 L | 12482       | GAINESVILLE UNIVERSITY CITY  | 0              | 0                  | 0                  | 0    | 10                | 3              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 35 L | 12486       | HIGH SPRINGS                 | 7              | 7                  | 3                  | 4    | 10                | 25             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 35 L | 12488       | INTERLACHEN                  | 5              | 6                  | 5                  | 1    | 9                 | 8              | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 35 L | 12489       | JACKSONVILLE BEACHES         | 2              | 2                  | 1                  | 1    | 11                | 14             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 35 L | 12492       | JACKSONVILLE NORTHSIDE       | 2              | 2                  | 2                  | 0    | 6                 | 7              | 0             | 0               | 0    | 0              | 0                 | 13    |

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| District      | Club Number | Club Name                          | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|------------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                                    |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 35 L | 12493       | JACKSONVILLE RIVERSIDE/ARGYLE WEST | 0              | 0                  | 0                  | 0    | 6                 | 7              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 35 L | 12494       | JACKSONVILLE METROPOLITAN          | 0              | 0                  | 0                  | 0    | 0                 | 7              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 35 L | 12495       | JACKSONVILLE SPRINGFIELD           | 0              | 0                  | 0                  | 0    | 0                 | 5              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 35 L | 12498       | LAKE CITY                          | 0              | 0                  | 0                  | 0    | 2                 | 27             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 35 L | 12500       | LIVE OAK                           | 2              | 2                  | 2                  | 0    | 6                 | 27             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 35 L | 12501       | MACCLENNY                          | 0              | 0                  | 0                  | 0    | 0                 | 9              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 35 L | 12502       | NEWBERRY                           | 2              | 2                  | 1                  | 1    | 6                 | 6              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 35 L | 12503       | ORANGE PARK                        | 1              | 1                  | 1                  | 0    | 6                 | 10             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 35 L | 12504       | PALATKA                            | 3              | 3                  | 3                  | 0    | 6                 | 5              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 35 L | 12506       | ST AUGUSTINE                       | 6              | 6                  | 6                  | 0    | 14                | 33             | 0             | 0               | 0    | 0              | 0                 | 47    |
| District 35 L | 12511       | WILLISTON                          | 3              | 3                  | 2                  | 1    | 6                 | 6              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 35 L | 12513       | BELLEVIEW                          | 1              | 1                  | 1                  | 0    | 3                 | 5              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 35 L | 12525       | DUNNELLON                          | 0              | 0                  | 0                  | 0    | 2                 | 6              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 35 L | 12539       | MC INTOSH                          | 0              | 0                  | 0                  | 0    | 0                 | 26             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 35 L | 12543       | OCALA                              | 4              | 4                  | 4                  | 0    | 17                | 87             | 0             | 0               | 0    | 0              | 0                 | 104   |
| District 35 L | 12544       | OCALA FORT KING BREAKFAST          | 0              | 0                  | 0                  | 0    | 1                 | 10             | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 35 L | 12560       | SILVER SPRINGS                     | 3              | 3                  | 1                  | 2    | 4                 | 17             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 35 L | 35728       | QUINCY                             | 1              | 1                  | 1                  | 0    | 1                 | 10             | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 35 L | 47383       | OCALA ON TOP OF THE WORLD          | 3              | 3                  | 2                  | 1    | 14                | 14             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 35 L | 50749       | CRESTVIEW                          | 0              | 0                  | 0                  | 0    | 2                 | 5              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 35 L | 62198       | WEWAHITCHKA                        | 1              | 1                  | 1                  | 0    | 3                 | 0              | 0             | 0               | 0    | 0              | 0                 | 3     |
| District 35 L | 67507       | JACKSONVILLE FIRST COAST           | 1              | 1                  | 1                  | 0    | 19                | 0              | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 35 L | 78365       | BAY COUNTY                         | 1              | 1                  | 0                  | 1    | 1                 | 4              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 35 L | 82989       | TURKEY CREEK                       | 4              | 4                  | 4                  | 0    | 6                 | 12             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 35 L | 84291       | SOUTH MARION                       | 2              | 4                  | 3                  | 1    | 5                 | 3              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 35 L | 84516       | JACKSONVILLE WESTSIDE              | 0              | 0                  | 0                  | 0    | 3                 | 7              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 35 L | 88994       | BELLEVIEW NOON                     | 3              | 3                  | 3                  | 0    | 4                 | 6              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 35 L | 90291       | CRAWFORDVILLE                      | 7              | 7                  | 7                  | 0    | 13                | 15             | 0             | 0               | 0    | 0              | 0                 | 28    |

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| District              | Club Number | Club Name              | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |           | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|-----------|----------------|-------------------|--------------|
|                       |             |                        |                |                    | Female             | Male      |                   |                |               | Female          | Male      |                |                   |              |
| District 35 L         | 95831       | NAVARRE                | 1              | 1                  | 1                  | 0         | 3                 | 10             | 0             | 0               | 0         | 0              | 0                 | 13           |
| District 35 L         | 97150       | MIDDLEBURG BLACK CREEK | 1              | 1                  | 1                  | 0         | 14                | 8              | 0             | 0               | 0         | 0              | 0                 | 22           |
| District 35 L         | 102328      | OCALA 200              | 6              | 7                  | 7                  | 0         | 10                | 11             | 0             | 0               | 0         | 0              | 0                 | 21           |
| District 35 L         | 102559      | ANCIENT CITY           | 4              | 4                  | 3                  | 1         | 9                 | 10             | 0             | 0               | 0         | 0              | 0                 | 19           |
| District 35 L         | 104774      | PALATKA NEW VISION     | 5              | 5                  | 4                  | 1         | 10                | 13             | 0             | 0               | 0         | 0              | 0                 | 23           |
| District 35 L         | 105610      | JEFFERSON COUNTY       | 2              | 3                  | 2                  | 1         | 5                 | 4              | 0             | 0               | 0         | 0              | 0                 | 9            |
| District 35 L         | 109241      | BAKER                  | 3              | 3                  | 3                  | 0         | 5                 | 8              | 0             | 0               | 0         | 0              | 0                 | 13           |
| District 35 L         | 109828      | FLEMING ISLAND         | 2              | 2                  | 2                  | 0         | 6                 | 11             | 0             | 0               | 0         | 0              | 0                 | 17           |
| District 35 L         | 110827      | NORTH SANTA ROSA       | 0              | 0                  | 0                  | 0         | 6                 | 5              | 1             | 1               | 0         | 0              | 0                 | 11           |
| District 35 L         | 115418      | CHIPLEY                | 2              | 2                  | 0                  | 2         | 9                 | 7              | 0             | 0               | 0         | 0              | 0                 | 16           |
| District 35 L         | 115698      | STARKE                 | 3              | 3                  | 3                  | 0         | 4                 | 3              | 0             | 0               | 0         | 0              | 0                 | 7            |
| District 35 L         | 121041      | Tallahassee Campus     | 0              | 0                  | 0                  | 0         | 16                | 13             | 29            | 16              | 13        | 0              | 0                 | 29           |
| District 35 L         | 122211      | Yulee                  | 5              | 5                  | 5                  | 0         | 9                 | 11             | 0             | 0               | 0         | 0              | 0                 | 20           |
| District 35 L         | 122285      | Crescent City          | 2              | 2                  | 2                  | 0         | 18                | 11             | 2             | 0               | 2         | 0              | 0                 | 29           |
| District 35 L         | 124367      | UF Campus              | 0              | 0                  | 0                  | 0         | 8                 | 12             | 20            | 8               | 12        | 0              | 0                 | 20           |
| <b>Total Members:</b> |             |                        | <b>147</b>     | <b>153</b>         | <b>127</b>         | <b>26</b> | <b>473</b>        | <b>1,006</b>   | <b>52</b>     | <b>25</b>       | <b>27</b> | <b>0</b>       | <b>0</b>          | <b>1,479</b> |
| <b>Total Clubs:</b>   |             |                        |                |                    |                    |           | <b>71</b>         |                |               |                 |           |                |                   |              |